

Northwest Community Hospital

800 W. Central

EMS offices 901 Kirchoff Center

Arlington Heights, IL 60005

Phone: 847-618-4480 Fax: 847-618-4489

Date: August 12, 2022System Memo: # 408

To: All System Members

From: Connie J. Mattera, MS, RN, PM

EMS Administrative Director

RE: **NEW SOP ORDER FORM: FULL AND REDUCED SIZE**

We will again be placing the print orders for full and reduced size SOPs to gain economies of scale and to ensure the consistency of the document. Cost quotes for each size are listed below. Distribution to you can come directly from the printer if you wish.

**Action needed now:** Indicate below the number of FULL and REDUCED size (pocket) documents you wish ordered for your agency/hospital/program and the preferred binding option of the pocket size copies.

When determining the numbers you are ordering, please take into consideration your number of EMTs, paramedics, ECRNs, physicians, educators, vehicles, classroom and/or station copies, OLMC reference copies, anticipated # students in the next three years; historical needs for System entry applicants for three years, etc.

|  |  |  |  |
| --- | --- | --- | --- |
|  | Full size $6.02 | Reduced size $3.47 each | |
| # requested | # Top bound | # Side bound |
| # EMTs and Paramedics |  |  |  |
| # EMS vehicles |  |  |  |
| Classroom/station copies |  |  |  |
| # ECRNs & physicians |  |  |  |
| Base station copies |  |  |  |
| New hires/System entry needs |  |  |  |
| EMT/PM/ECRN students |  |  |  |
| Administrative copies |  |  |  |
| **TOTALS** |  |  |  |
| **EMS Agency/Hospital:** | | Date: | |
| Shipping address: | | | |
| Person placing order: | | e-mail: | |
| Direct printing invoice to: | | | |

**DUE DATE:**

**Please complete and return this form in an e-mail to Kathy Fitzpatrick (**[**kfitzpatri@nch.org**](mailto:kfitzpatri@nch.org) **) or**

**fax the form to the NWC EMSS Office (847.618.4489) by September 1, 2022. Thanks!**