

## Northwest Community EMS System EMS Coordinator/Educator Meeting

**Date:** February 26, 2016  
**Time:** 9:30-1230  
**Place:** Kirchoff Center Conference Room

### AGENDA Revised

Topics	Key Takeaways	My Notes
<b>PBPI</b>	<ul style="list-style-type: none"> <li>EMSC/Educator dashboards – Joe Albert</li> </ul>	
<b>In-station education</b> Feedback on February Orientation to March (Diana)	<ul style="list-style-type: none"> <li>Need any letters of suspension re: Advanced Airway testing?</li> </ul>	
<b>Paramedic class</b>	<ul style="list-style-type: none"> <li>Orientation to 2016 Field Internship process/paperwork; must have consistency across sites and educators; forms posted to website</li> <li>Process for releasing the students to the field – prerequisites:               <ul style="list-style-type: none"> <li>EMS 213 completed</li> <li>EMS 214 (hospital clinical completed &amp; Fisdap entries done except elective)</li> <li>Simulated PCR's submitted and approved by Joe</li> <li>Approved preceptors with signed agreements</li> </ul> </li> <li>Fall Paramedic class calendar – note earlier start date; clinical rotations</li> <li>Pooled preceptor requests for 2016-17 distributed</li> <li>Report due to CoA April 1<sup>st</sup></li> </ul>	<p><b><u>Deadline dates</u></b></p> <p>Should be in Phase 2 by April 15<sup>th</sup>            Graduation: June 15<sup>th</sup>            NREMTMP practical: June 27<sup>th</sup>            Internship must end by July 15<sup>th</sup>            Make up practical: July 17<sup>th</sup>  <b>Fall class begins Tuesday after Labor Day</b></p>
<b>ECRN class</b>	<ul style="list-style-type: none"> <li>Reminder about change in testing date; see updated calendar</li> <li>Still need volunteers!</li> </ul>	
<b>CARS Committee</b>	Finalizing template for NEMSIS 3/Elite platform; printing in ED inventory	
<b>Education Committee:</b>	Feedback on Peer III/IV language going to committee at March meeting; please try to attend to discuss; will then go to Advisory Board and then Chiefs	
<b>PBPI Committee</b>	<ul style="list-style-type: none"> <li>Will download data to CARES registry rather than collect our own cardiac arrest data</li> <li>Will gather more detail on advanced airway attempts</li> <li>ETI data collected to date: Diana</li> </ul>	
<b>Region IX</b>	<ul style="list-style-type: none"> <li>Trauma Committee approved a Field Surgeon Request policy/procedure; will incorporate portions into new SOPs; Sherman EMSC going to CDH</li> <li>Stroke education</li> </ul>	
<b>SOP &amp; System planning</b>	<ul style="list-style-type: none"> <li><b>News from Eagles Conference: Diana</b></li> <li>Will be addressing tactical EMS and active shooter incidents</li> <li>Will need to begin System-wide discussions on how to prepare us for EMS 3.0 (value-based and population-based healthcare) within our Strategic Plan</li> </ul>	
<b>IDPH</b>	<ul style="list-style-type: none"> <li>Meetings scheduled in April with System EMSCs to introduce final CE requirements and updates to State Scope of Practice; bridge curricula volunteer writers being solicited</li> </ul>	