

Northwest Community EMS System Chiefs/Administrators Meeting

Date: May 17, 2019
Time: 0830 – 0930: Spring Awakening discussion at 9:30 am
Place: Northwest Community Hospital; breakfast will be served
LOCATION: AUDITORIUM (1st floor) – note room change

A G E N D A

- I. Approval of minutes; introduction of members/guests
- II. **Committee Reports**
 - A. **Advisory Board/Paramedic Program Advisory Committee – Scott Motisi**
Policy approved: A3 ALS-BLS Services/Care/Scope of Practice (sent out by e-mail)
 - B. **PBPI Committee – Jason Brizzell** - Screen results naloxone; fentanyl
 - C. **Cardiac arrest Committee**; Will charter as a standing committee
 - D. **CARS Committee – Jim Klein**: Working on stroke documentation Powertool; phone apps in development for Android and Apple products for new SOPs
 - E. **Education Committee - Connie Mattera**
 1. **EMT class**: S19 class done; Curriculum change approved at Harper College
 2. **Paramedic class** – Advisory Committee report
 - a. CoA annual report submitted and approved
 - b. EMS 215 (Field internships) should be completed 5-17-19
 - c. Seminar hour schedule posted; class open for those who need CE makeups or wanting to challenge NREMT exam
 - d. Graduation: June 12th; 7 pm. Invitations sent; NREMT practical 6-14-19.
 - e. Testing ongoing for incoming fall class; class selection end of June
 - f. Pooled preceptor requests for F19-S20 sent: **DUE JUNE 21, 2019.**
 3. **CE**: SOP rollout ongoing in May (mandatory); make-ups in June; CE reconciliation DUE: July 31, 2019. Plans to reinforce new SOPs in summer and fall CE.
 4. **ECRN**: Class: Completed May 15, 2019
 - F. **R&D Committee – Ed Rogers**: Considering new glucometer
- I. **System news**
 - A. SOP Rollout: Go live: June 1, 2019
 1. Approved by Region IX and IDPH; printing and distribution plan
 2. Education plan: Changes and Rationale Document; Q&A Document
 3. Revisions to System Entry documents: SOP self-assessment; forms; exams eff. 6/1/19
 4. Revisions to Procedure Manual
 - B. Heavy months for **relicensure** – please connect with your personnel to ensure timely renewals
 - C. **MIH Community Paramedic**: Final revised contracts with agencies
- II. **State/Region/National news**
 - A. System **plan update agreements**: Extension due to SOP creation/roll-out
 - B. **National updates**: Expect updated National EMS Education Standards by fall
- III. **PRESENTATION** on System preparations and plan for **Spring Awakening Event – June 7-9, 2019**
 - A. Chief Fortunato: HEFD Plan
 - B. Dr. Jordan: EMS System Plan (including expected hospital engagement)