

Northwest Community EMS System CHIEFS-Administrators Meeting

Date: January 19, 2023
Time: 8:30 – 10:00 AM
Place: NCH LC 1 & 2 | Virtual via zoom

A G E N D A

- I. Call to order; introductions
- II. **Education Reports**
 - A. **EMT class:** F23 outcomes; 25/30 (83.3%) passed NREMT exam on 1st attempt. Remediation recommended for those who failed. S24 class: 57 enrolled. Orientation this week.
 - B. **PM class F23-S24:** Onboarded 32 students in Sept
 - 1. Academic calendar, all syllabi, Student handbook, insurance coverage, clinical instruction plans, consent and agreement forms; and student handouts updated. Updated NCH-Harper agreement awaiting last signature.
 - 2. All passed EMS 210 (PM Preparatory), 211 (Respiratory & CV emerg/ECG interpretation), and 217 (Hospital Clinicals-fall), some with academic challenges. In-flight corrections being made for spring semester based on those results.
 - 3. M. Gentile will have 2-week FLMA leave when baby arrives, plans in place to cover absence.
 - 4. Capstone match assignments sent to agencies; Feb. Preceptor class dates set (System memo 425); Preceptor applications and agreements due Feb. 16th; Field Training Agreements and exhibit documents updated and sent to chiefs (most back-Thanks!). To NCH CNO for signature – will return to agency when fully signed.
 - 5. How 7-1-24 NREMT exam changes will impact us | new CoAEMSP (accreditor) standards in effect 1-1-24; program updates will be made prior to October 24-25, 2024 virtual site visit. Higher learning Commission re-accreditation application completed and submitted – awaiting feedback.
 - 6. Testing for F24 PM class starts in Feb. See website for details.
 - C. **CE:** Kourtney – aBlade conversion education has accelerated urgency but is being delayed due to shortage of aBlade inventories at all vendors. Advanced airway contingency plan sent out by email.
 - D. **Peer educators:** Inform Kourtney if additional Peer II educator labs are needed
- III. **Standing Committee Reports**
 - A. **PBPI:** Adam Sielig: Updating charter; action plans for improving ADV airway success rates; pending screens and results; awaiting 2023 End of Year Data Report after training run deletions
 - B. **CARS:** Jim Klein – Updating charter; report re NEMSIS v3.5 transition | Training run deletions: Pat Sennett doing batch deletions on 1/15 and 1/31. PEMSCs or CARS members should change status of the "training" reports to "Please Delete". Agencies can delete training records individually.
 - C. **Cardiac Arrest:** Taylor McIntyre – Data collection and reporting progress
 - D. **R&D:** Scott Renshaw: Products reviewed; recommendations
 - E. **Advisory Board:** Kyle Marcussen - Policy updated last fall: L2 Safe Ambulance Operation: Use of Lights and Sirens. Approved at January 2024 meeting: G3 State Disciplinary Review Board; I1 Inactive Status; T1 Triple Zero Policy. Other updates posted to website: 2024 Table of Contents; G1 Complaint investigation form (goes with G1 policy); G2 System Review Board policy (new language based on law change) and updated 2024 list. No applications received for open positions. Will resend.
- IV. **System updates**
 - A. Document updates: Directory; Drug & Supply List; Procedure manual coming; any new DICOs?
 - B. **NWC/Northern Lake County Mobile Integrated Healthcare (MIH) Pilot Project:** Plan, educational, and operational documents updated; education conducted at Wauconda FD last week; participants from three agencies; Advocate Hospitals will be a source of referrals in addition to high utilizer group; planned go-live in February. Plan documents available to Chiefs upon request.
 - C. **Discussion:** Options for Community response to displaced persons/migrants arriving on buses
 - D. **Discussion:** Appeal to state leaders for remedy: nondecisional persons at risk
- V. **State updates:** Draft Rules published for 1st reading and forwarded on 1-9-24; please make comments before Feb, due date; will update policies after final language is adopted; Gov. Council meeting: Feb 8, 2024.
- VI. **Next meeting – March 15, 2024**