

Northwest Community EMS System ADVISORY BOARD

Date: May 9, 2019
Time: 9:00 - 11:00 AM
Place: NCH LC 1&2

AGENDA

- I. Call to order; introductions
- II. Approval of minutes
- III. **Reports of standing committees**
 - A. **PBPI:** Jason Brizzell
 - B. **Cardiac arrest committee**
 - C. **Education Committee**
 1. **EMT class:** current status S19; Curriculum committee change complete at Harper College.
 2. **Paramedic class** – Advisory Committee report
EMS 215 (Field Internship) almost complete. CoA annual report filed and accepted 3-15-19. Testing ongoing for incoming fall class. Starting the count-down to graduation checklist! NREMT practical exam scheduled and approved
Seminar hours posted and open to licensed medics wishing to challenge NREMT exam or needing CE
 3. **CE:** SOP intro this month (mandatory); will follow up with cardiac arrest practical in July; reinforce trauma updates this fall
 4. **ECRN:** Class almost done: March 20--May 15, 2019;
 - D. **CARS:** Continue working on stroke documentation options; phone apps for new SOPs should be available for android and Apple products by June 1st or very shortly thereafter.
 - E. **R&D:** Investigating possible new glucose meters.
- IV. **New Business:**
 - A. **SOP report**
 - B. **ALS-BLS Scope of Practice Policy** to coincide with new National Scope of Practice Model, new IDPH EMS Rules, and new SOPs
 - C. Updated Procedure manual and System entry documents will be posted shortly
- V. **National updates:** New EMS Education Standards should be published by fall 2019
- VI. **State update:**
 - A. Continue plan submission; Updated SOPs, submitted and approved
 - B. Strategic plan draft needs approval by Gov. Council; needs update to Agenda2050
- VII. **Next meeting** – September, 2019